मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد تيشنل اُر دويو نيورسي MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)

Gachibowli, Hyderabad - 500 032

(Accredited "A" Grade by NAAC)

APPLICATION FORM FOR TEACHING POSTS



RECENT PASSPORT SIZE PHOTOGRAPH **DULY SIGNED BY** THE APPLICANT

I.	Name of the pos	t applied for:		, Subject:				
II.	School/Departme	ent:						
III.	Post applied on: I	Direct recruitmer	nt Dep	outation basis	Botl	h		
IV.	Employment Not	ification No & da	nte: <u>58/2019</u>	dated: 03.10	<u>.2019.</u>			
v.	Fee particulars:							
	DD Number	Date	Amount	Name of the B	ank DD is	suing Branch & Address		
VI.	Personal Details	of the candidate:						
	1. Name: (IN CAPITAL LE							
	2. Parent's Name	(a) Father						
		(b) Mother						
	3. Husband's Nar	ne (in case of mar	ried Women)					
	4. Date of Birth: (As recorded in Ma	Dayatriculation or equivalent	Month ent certificate, enclo	ose the certificate)	Year			
	5. Age (as on the l	ast date receipt of	application)	years	sm	onths		
	6. Nationality		7. M	arried / Unmarri	ed			
	8. Gender: Male /	Female	9	9. Religion:				
	10. Adhar No							
	11. Community: C	General/SC/ST/OB mpetent authority must			OBC&PWD			
	12. If the applicant	is PWD, the follo	wing relevant pa	articulars may be	e mentioned:			
				If applicable, write 'yes'	Percentage of disability	Encl. No. of proof enclosed		
	(a) Blindness of	or Low Vision		write yes	of disability	proof enclosed		
	(b) Hearing Im	pairment						
		Disability or Cerebases of Orthopedic 1						

VII. Educational Qualifications:

_		Month &	Class/	Ma	rks	% of	CGPA		Encl. No.
Exam. Passed	Name of the University	Year Passed	Div/ Merit	Obtained	Out of	Marks	if grading system is applicable	Subjects studied	of proof enclosed
10 th Class or equivalent									
Inter/Sr. Secondary or equivalent									
Bachelor's degree (Give name)									
B.Ed. or Equivalent									
Master's Degree (Give name)									
M.Ed. or Equivalent									
NET/SET/SLET									
M.Phil / equivalent									
Ph. D. (Date of registration with proof)									
Any other Degree/ Diploma									
(Give name)									
Technical Qualifications									

VIII. ((a) W	/hether	the	candidate of	nualified	U	GC	CSIR	NET:	Yes/No
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- (b) Whether the candidate has qualified UGC, JRF: Yes/No
- (c) Any other equal (SET/SLET) qualification: Yes/No

(if yes, give details of Subject, year and enclose proof):

IX.	Knowledge of Urdu:	Whether you possess the knowledge of Urdu reading, writing and
		speaking (please tick YES/NO). If Yes, proof must be furnished

(Encl. No. of proof enclosed:_____).

Reading	Yes	No
Writing	Yes	No
Speaking	Yes	No

X. Total Period of Teaching Experience:

Name of the	Designation	Nature of			Length of	experience	Sl. No.	
University/Institution		post Temporary /Permanent	Scale of pay for (Regular/ Adhoc	Gross salary for tenure/ contractual	(give Details)	years	months	of proof enclosed
		/I ci manent	service)	service				
	l		l	<u> </u>	Total:			

Note: Candidates should attach details of salary drawn along with a copy of appointment letter as proof in support of their claim for counting their teaching/research experience.

XI. Post -Doctoral Research and other experiences:

Name of the University/Institution	Designation and scale of	Nature of post	Nature of Assignment	Duration	Length of experience		Sl. No. of proof	
	pay	Temporary /Permanent	_		years	months	enclosed	
	I	1	<u> </u>	Total:				

		•		•	Total:		
XII. A	Administrative F	Experience, i	f any (detail	s as proof encl	s no.):		
1.							
2.							
3							
	Academic Dist ease give details s				rs, etc.) (pr	oof as encls. I	No)
1. 2.							
3.							
4.							

XIV. Research publications:

Publications	Published (No. of Publications)	Sl.No. of proof enclosed	Accepted / In Print (No. of Publications))	Sl.No. of proof enclosed	Communicated to Publishers (other than b & d (No. of Publications)	Sl.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Books						
Research Publications						
Other Publications						

XV. Branch of Specialization, if any:

XVI. Supervisor for research degrees: Awarded Research in Progress

	Awarded (No. of candidate)	Sl.No. of proof enclosed	Under Supervision (No. of candidate)	Sl.No. of proof enclosed
M.Phil. / Equivalent				
Ph.D.				

- 1.
- 2.
- 3.
- 4.

XVIII. Number of literary, cultural or other activities

(e.g. attainment in sports etc.) in which the applicant is interested and Distinctions, if any, obtained the same.

XIX. Research Projects carried out:

			Sl.No. of		
Title of the Project	Name of the Funding Agency	From	To	No. of years / months / days	proof enclosed

XX. Details of visits Abroad:

			Sl.No. of		
Countries visited	Purpose of visit	From	То	No. of years / months / days	proof
				months / days	enclosed

XXI. Participation in Corporative Life:

(Give a short account of your contribution to the College /University/ Institution where you serve or serving at present in the matter of co-curricular activities, enrichment of campus life, student Welfare, committee work, etc.)

XXII. Any other information not covered above:

XXIII. Present basic pay and allowances (state separately)

Scale: Rs.
Allowance: Rs.
Basic Pay: Rs.
Dearness Allowance Rs.
City Compensatory Rs.
House Rent Allowance Rs.
Any other Allowance Rs.

Total emoluments: (per month) Rs.

- (b) Date of next increment:
- (c) Age of retirement in the present post:

XXIV.

- (a) Whether the candidate is receiving any pension benefits? If so, the amount of pension equivalent of gratuity must be indicated.
- (b) Whether the candidate would be entitled to any pension benefits on his premature retirement form his present post, if selected for appointment in the University, and, if so, the amount of pension and the pension benefits may be indicated.
- **XXV.** State whether you have been at any time (a) dismissed, removed, terminated or debarred from Service as punitive action or (b) convicted by a Criminal Court. (Please tick YES/NO)

2	XXVII. Names & address with phone numbers whom a reference can be made about you:	of two responsible persons not related to you to
	1.	
	2.	
X	XVIII. Candidate Name & Address:	3
	Mailing Address (Name & Address with PIN Code)	Permanent Address (Name & Address with PIN Code)
	E mail:	
	Phone No. (Landline with STD code)	
	Mobile No.	
	Alternate Mobile No.	
X	XXIX. Declaration:	
	belief. If anything is found false at any staged at t	n this application are true to the best of my knowledge and the time of selection or after joining service at MANUU, my rminated summarily without assigning any reason thereof.
	Place :	
	Date :	Signature of the Applicant

XXVI. State how you satisfy the requirements of the advertisement in respect of qualifications and

experience prescribed for the post.

XXX. Endorsement by the Employer:

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of in-service candidate whether in permanent or temporary capacity).

Post applied	for			_, Subject					
				_					
				, Date of Birth					
Mailing Add				, Date of Birtin					
ivianing ride									
Present scale	e (with AGP)_		,]	Present Basic Pay Rs:		p.m.			
			p.i			•			
•	loyer (Institut		r ·						
•	ongs to SC/ST		•						
	•			Months					
				Months					
	_			, Year					
				Publications & Res					
Academic Qualifications			(Give number)						
Exam	Year	Marks %	University	Published	unpublished	Under Publication			
				Books					
				Research					
				Papers					
				Articles					
EXPERIEN	L CE			Research Guidance					
				Number of Scholars who have been awarded					
	T _	Т		Ph.D./M.Phil. degree	ees under your si	upervision;			
Institution	Post held/Pay	From	То	Awarded	Under submission	Research in progress			
	nord/1 dy			Ph.D	Suomission	progress			
				M.Phil					
					on				

Recommendation of the Forwarding authority, Signature of forwarding authority with seal.

ACKNOWLEDGEMENT

Received an application fron	n Dr./Mr./Mrs	./Ms							_
for the post of						ir	ı resp	onse to	th
Employment Notification	No.58/2019,	dated	03.10.2019	along	with	a	D.D	bearing	No
	dated				_for Rs				_
drawn on Bank									_
Date :		_		ER-I	0			Receiver L Hyderak	oad

Note: Applications by-hand shall be accepted by the ER-I Section, MANUU in all working days from 9.30 a.m. to 5.00 p.m.